

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****29 APRIL 2009**

Chairman: * Councillor Husain Akhtar (Vice-Chairman in the Chair)

Councillors: * Julia Merison (2) * Krishna James (1)

Advisers: Ms V Swaida
(Vacancy)

* Denotes Member present
(1) and (2) Denote category of Reserve Member

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admissions to County Schools**

In accordance with the Local Government (Access to Information) Act 1985, the report at agenda item 8(a) was admitted late so that Members could consider the applications, in order to allocate an appropriate place to the applicants. The applications detailed in the report were received after the main agenda was printed and circulated.

On 29 April 2009, there were 3 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H146	10	Harrow High
H147	10	Harrow High
H148	10	Withdrawn

PART II - MINUTES485. **Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Members:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Anjana Patel Councillor Asad Omar	Councillor Julia Merison Councillor Krishna James

486. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

487. **Minutes:**

RESOLVED: That the minutes of the meeting held on 15 April 2009 be taken as read and signed as a correct record.

488. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

489. **Exclusion of the Press and Public:**

RESOLVED: That the item be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
8. & 8.(a) Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

490. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.33 pm, closed at 2.45 pm)

(Signed) COUNCILLOR HUSAIN AKHTAR
Vice-Chairman in the Chair